

CJA 23 Rev. 5/98	FINANCIAL AFFIDAVIT	
IN SUPPORT OF REQUEST FOR ATTORNEY, EXPERT OR OTHER COURT SERVICES WITHOUT PAYMENT OF FEE		
IN THE CASE OF _____ V.S. _____	<input type="checkbox"/> MAGISTRATE <input type="checkbox"/> DISTRICT <input type="checkbox"/> APPEALS COURT or <input type="checkbox"/> OTHER PANEL (Specify below)	LOCATION NUMBER <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
PERSON REPRESENTED (Show your full name) <div style="font-size: 1.5em; font-family: cursive;">HADLEY F. RENGUOL</div>	1 <input type="checkbox"/> Defendant—Adult 2 <input type="checkbox"/> Defendant - Juvenile 3 <input type="checkbox"/> Appellant 4 <input type="checkbox"/> Probation Violator 5 <input type="checkbox"/> Parole Violator 6 <input type="checkbox"/> Habeas Petitioner 7 <input type="checkbox"/> 2255 Petitioner 8 <input type="checkbox"/> Material Witness 9 <input type="checkbox"/> Other	DOCKET NUMBERS Magistrate District Court Court of Appeals
CHARGE/OFFENSE (describe if applicable & check box →) <input type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor		

ANSWERS TO QUESTIONS REGARDING ABILITY TO PAY

EMPLOY- MENT	Are you now employed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Am Self-Employed				
	Name and address of employer: _____				
	IF YES, how much do you earn per month? \$ _____	IF NO, give month and year of last employment <u>Feb to Dec. 1999</u> How much did you earn per month? \$ <u>3.05 @ hr. - PIC</u>			
	If married is your Spouse employed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No IF YES, how much does your Spouse earn per month? \$ _____	If a minor under age 21, what is your Parents or Guardian's approximate monthly income? \$ _____			
ASSETS	OTHER INCOME	Have you received within the past 12 months any income from a business, profession or other form of self-employment, or in the form of rent payments, interest, dividends, retirement or annuity payments, or other sources? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <div style="display: flex; justify-content: space-between; font-size: 0.8em;"> RECEIVED SOURCES </div>			
	IF YES, GIVE THE AMOUNT RECEIVED & IDENTIFY THE SOURCES <div style="display: flex; justify-content: space-between;"> \$ _____ _____ </div>				
CASH	Have you any cash on hand or money in savings or checking accounts? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No IF YES, state total amount \$ _____				
	PROP- ERTY	Do you own any real estate, stocks, bonds, notes, automobiles, or other valuable property (excluding ordinary household furnishings and clothing)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
IF YES, GIVE THE VALUE AND \$ DESCRIBE IT <div style="display: flex; justify-content: space-between;"> VALUE DESCRIPTION </div>					
OBLIGATIONS & DEBTS	DEPENDENTS	MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> SEPARATED OR DIVORCED	Total No. of Dependents <u>0</u>	List persons you actually support and your relationship to them _____ _____ _____	
	DEBTS & MONTHLY BILLS <small>(LIST ALL CREDITORS, INCLUDING BANKS, LOAN COMPANIES, CHARGE ACCOUNTS, ETC.)</small>	APARTMENT OR HOME: <u>None</u>	Creditors	Total Debt	Monthly Paymt.
		_____	_____	\$ _____	\$ _____
		_____	_____	\$ _____	\$ _____

I certify under penalty of perjury that the foregoing is true and correct. Executed on (date)

SIGNATURE OF DEFENDANT
(OR PERSON REPRESENTED)
FILED
 Clerk
 District Court

APR 17 2007

 For The Northern Mariana Islands
 By _____
 (Deputy Clerk)

CLERK OF COURT
SUPERIOR COURT
-FILED

JUN 13 AM 10:46

BY: 
DEPUTY CLERK OF COURT

IN THE SUPERIOR COURT
OF THE
COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS

COMMONWEALTH OF THE NORTHERN
MARIANA ISLANDS,

Plaintiff,

v.

JOSE O. RABAUIMAN and
HADLEY F. RENGUUL,

Defendants.

CRIMINAL CASE NO. 98-0083A

ORDER AS TO DEFENDANT
HADLEY F. RENGUUL

This matter came on for a sentencing hearing on May 16, 2000 at 9:00 a.m. The Government was represented by Assistant Attorney General James J. Benedetto. The Defendant appeared with counsel, Jay H. Sorensen, Esq.

SENTENCE

The Court after having heard from counsel and being fully apprised in the premises and having stated its findings in open court, the Court hereby sentences the Defendant as follows:

1. **Count II, Rape, in violation of 6 CMC § 201, 1301(a), 1303(b)(4):**

a) The Defendant is sentenced to ten (10) years imprisonment all of which is suspended except for five (5) years.

2. **Count III, Criminal Oral Copulation, in violation of 6 CMC §§ 201, 1307(a):**

a) The Defendant is sentenced to ten (10) years imprisonment all of which is suspended except for five (5) years.

AG
SORENSEN
NICHOLAS
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3. Count IV, Kidnapping, in violation of 6 CMC §§ 201, 1421(a)(1) or (2), 1421(c)(2):

a) The Defendant is sentenced to ten (10) years imprisonment.

4. Count V, Kidnapping, in violation of 6 CMC §§ 201, 1421(a)(1) or (2), 1421(c)(2):

a) The Defendant is sentenced to ten (10) years imprisonment.

5. Count VI, Assault and Battery, in violation of 6 CMC §1202(a)(b):

a) The Defendant is sentenced to one (1) year imprisonment all of which is suspended.

6. It is ordered that all of the above sentences shall run consecutively.

7. The Defendant is hereby remanded to the custody of the Division of Corrections.

For purposes of appeal to which the Defendant has been advised of, the Sentence and Judgment is entered this 16th day of May, 2000.

SO ORDERED this 13 day of June, 2000.


EDWARD MANIBUSAN, Presiding Judge